
FOLLOW ME
MADE BY JESUS
The Life, Ministry, and Letters of Peter

Peter’s Formation Summary (1 of 2)

IDENTITY	Jesus knows Simon and names what He will make.
CALLING	Jesus calls Peter to trust His word and follow.
DISCIPLESHIP	Jesus forms Peter to be with Him and serve.
FAITH	Jesus rescues Peter when his faith wavers.
CONFESSION	Peter confesses who Jesus is.

Peter’s Formation Summary (2 of 2)

CORRECTION	Jesus corrects Peter’s resistance to the cross.
SURRENDER	Jesus calls His disciples to follow His road.
GLORY	The Father commands them to listen to His Son.
FREEDOM	Jesus teaches Peter that freedom does not require insisting on one's rights.
FORGIVENESS	Jesus teaches Peter that those who receive mercy must extend mercy to others.

GRATITUDE

Jesus teaches Peter to trust His promises, receive His generosity with gratitude, and rejoice when that generosity is extended to others.

GRATITUDE

REJOICING IN HIS GENEROSITY

MATTHEW 19:27–20:16



BIG IDEA

Jesus promises gracious reward to those who follow Him and calls them to trust His goodness without resenting His generosity toward others.

FULL PASSAGE READING · 1 OF 5

Matthew 19:27–30

27 Then Peter said to Him, “Behold, we have left everything and followed You; what then will there be for us?”

28 And Jesus said to them, “Truly I say to you, that you who have followed Me, in the regeneration when the Son of Man will sit on His glorious throne, you also shall sit upon twelve thrones, judging the twelve tribes of Israel.

29 And everyone who has left houses or brothers or sisters or father or mother or children or farms for My name’s sake, will receive many times as much, and will inherit eternal life.

30 But many who are first will be last; and the last, first.

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FULL PASSAGE READING · 2 OF 5

Matthew 20:1–4

1 “For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard.

2 When he had agreed with the laborers for a denarius for the day, he sent them into his vineyard.

3 And he went out about the third hour and saw others standing idle in the market place;

4 and to those he said, ‘You also go into the vineyard, and whatever is right I will give you.’ And so they went.

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FULL PASSAGE READING · 3 OF 5

Matthew 20:5–8

5 Again he went out about the sixth and the ninth hour, and did the same thing.

6 And about the eleventh hour he went out and found others standing around; and he *said to them, ‘Why have you been standing here idle all day long?’

7 They *said to him, ‘Because no one hired us.’ He *said to them, ‘You go into the vineyard too.’

8 “When evening came, the owner of the vineyard *said to his foreman, ‘Call the laborers and pay them their wages, beginning with the last group to the first.’

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FULL PASSAGE READING · 4 OF 5

Matthew 20:9–12

9 When those hired about the eleventh hour came, each one received a denarius.

10 When those hired first came, they thought that they would receive more; but each of them also received a denarius.

11 When they received it, they grumbled at the landowner,

12 saying, ‘These last men have worked only one hour, and you have made them equal to us who have borne the burden and the scorching heat of the day.’

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FULL PASSAGE READING · 5 OF 5

Matthew 20:13–16

13 But he answered and said to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for a denarius?

14 Take what is yours and go, but I wish to give to this last man the same as to you.

15 Is it not lawful for me to do what I wish with what is my own? Or is your eye envious because I am generous?’

16 So the last shall be first, and the first last.”

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1. Jesus assures His followers that their sacrifice is not in vain. (19:27–30)

DIVISION I READING

Matthew 19:27–30

27 Then Peter said to Him, “Behold, we have left everything and followed You; what then will there be for us?”

28 And Jesus said to them, “Truly I say to you, that you who have followed Me, in the regeneration when the Son of Man will sit on His glorious throne, you also shall sit upon twelve thrones, judging the twelve tribes of Israel.

29 And everyone who has left houses or brothers or sisters or father or mother or children or farms for My name’s sake, will receive many times as much, and will inherit eternal life.

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1. Jesus assures His followers that their sacrifice is not in vain. (19:27–30)

Peter asks what awaits those who **follow** Jesus.

Jesus promises His apostles a place in His coming **reign**.

Jesus promises blessing and **eternal life** to those who suffer loss for His name.

2. Jesus exposes the resentment that comparison can produce. (20:1–12)

DIVISION II READING · 1 OF 3

Matthew 20:1–4

1 “For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard.

2 When he had agreed with the laborers for a denarius for the day, he sent them into his vineyard.

3 And he went out about the third hour and saw others standing idle in the market place;

4 and to those he said, ‘You also go into the vineyard, and whatever is right I will give you.’ And so they went.

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DIVISION II READING · 2 OF 3

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6 And about the eleventh hour he went out and found others standing around; and he *said to them, ‘Why have you been standing here idle all day long?’

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DIVISION II READING · 3 OF 3

Matthew 20:9–12

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The promise stayed the same.
Their expectations changed.

PROMISE KEPT

The first workers receive what was agreed.

GENEROSITY RESENTED

They object to what the late workers receive.

Matthew 20:8–12

2. Jesus exposes the resentment that comparison can produce. (20:1–12)

The landowner hires workers at **different** hours.

The late workers' payment raises the early workers' **expectations**.

The early workers resent receiving the **same** amount.

3. Jesus calls His followers to trust His righteous generosity. (20:13–16)

DIVISION III READING

Matthew 20:13–16

13 But he answered and said to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for a denarius?

14 Take what is yours and go, but I wish to give to this last man the same as to you.

15 Is it not lawful for me to do what I wish with what is my own? Or is your eye envious because I am generous?’

16 So the last shall be first, and the first last.”

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3. Jesus calls His followers to trust His righteous generosity. (20:13–16)

The landowner has kept his **agreement**.

The landowner is free to give **generously**.

Jesus challenges human calculations of **first and last**.

God does not have to be less generous to someone else in order to be faithful to me.

Matthew 20:13–16

GOSPEL CONNECTION

Matthew 20:28

28 just as the Son of Man did not come to be served, but to serve, and to give His life a ransom for many.”

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THE KING WHO GIVES HIS LIFE

The King who promises our future is the Savior who gives His life to redeem us.

We do not purchase His grace with our service.

Trust His promises. Examine your comparison. Rejoice in His generosity.

Matthew 20:28