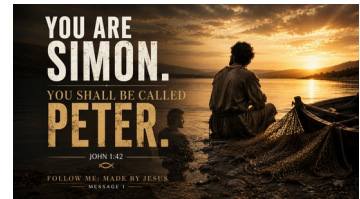


FOLLOW ME: MADE BY JESUS

IDENTITY: YOU ARE SIMON. YOU SHALL BE CALLED PETER.

MESSAGE 1 | JOHN 1:35–42 | PARTICIPANT HANDOUT



BIG IDEA

Jesus _____ the man He calls, and He _____ the man He intends to use.

PETER BEFORE JESUS

- His name is _____, the son of _____ (John 1:42).
- He is from _____, a fishing village on the north shore of the Sea of _____ (John 1:44).
- He works as a _____ alongside his brother _____ and is associated with James and John, the sons of _____ (Luke 5:10).
- He is _____. Jesus heals his mother-in-law (Mark 1:29–31).
- He is a _____, living with the hopes of Israel for the coming _____.
- He is not an _____, an _____, or 'the _____.'
- Then Andrew _____ him to Jesus (John 1:42).

THE CONTEXT — JOHN 1:1–34

Peter's story does not begin with Peter. It begins with Jesus Christ.

The Word (1:1) • God (1:1) • Creator (1:3) • Life and Light (1:4–5) • the Word made flesh (1:14) • the Lamb of God (1:29) • the Son of God (1:34).

- John 1:35–42 is the day after John the Baptist's testimony in verses _____–_____.
- John the Baptist is standing with _____ of his disciples.
- One of the two is _____ (John 1:40).

THE MOVEMENT OF THE PASSAGE

1. John _____ Jesus.
2. The disciples _____ Jesus.
3. They _____ with Jesus.
4. Andrew _____ the Messiah.
5. Andrew _____ Simon.
6. Andrew _____ Simon to Jesus.
7. Jesus _____ Simon.
8. Jesus _____ Simon a new name.

TEACHING OUTLINE

Read the passage. As we go through the text, fill in the blanks and take notes.

I. Jesus _____ men to Himself through the testimony of others. — John 1:35–37

- John the Baptist _____ at Jesus and declares, 'Behold, the _____ of God!' (v. 36)
- The two disciples _____ John and _____ Jesus.
- John points _____ from himself _____ Christ.
- The Christian life begins with _____ Jesus for who He _____.

II. Jesus _____ those who seek Him to come and know Him. — John 1:38–39

- Jesus asks, 'What do you _____?' (v. 38)
- They respond, 'Rabbi...where are You _____?'
- Jesus says, '_____, and you will _____.' (v. 39)
- They come, see, and _____.
- They enter calling Him _____ and leave saying, 'We have found the _____.'

III. Those who encounter Jesus naturally _____ others to Him. — John 1:40–42a

- Andrew says, 'We have found the _____.' (v. 41)
- He _____ first his own brother _____.
- He brings him to _____.

ANDREW BRINGS SIMON. JESUS MAKES PETER.

IV. Jesus _____ who we are and knows what He intends to _____ of us. — John 1:42b

- Jesus _____ at him (ἐμβλέπω, emblepō — to look intently) — He fixes His _____ on him.
- Jesus says, 'You are _____ the son of _____.'
- Jesus knows him: his family, his work, his _____, his _____.
- Jesus declares, 'You shall be called _____.'
- Between 'you are' and 'you shall be' lies the entire _____ Jesus will do.

IDENTITY: YOU ARE SIMON. YOU SHALL BE CALLED PETER.

A WORD WORTH NOTICING

ἐμβλέπω (emblepō) — ‘to look at attentively; to fix one’s gaze upon.’

Jesus ‘_____ at him’ (John 1:42).

- Means to look _____, to fix one’s gaze on someone.
- Jesus does not merely _____ Simon’s face. He _____ Simon’s heart.

Simon has not said a recorded word. Jesus already knows the man standing before Him.

THEOLOGICAL GUARDRAIL

Peter’s story is not:

POTENTIAL → SELF-IMPROVEMENT → GREATNESS

Peter’s story is:

CALLING → DISCIPLESHIP → FAILURE → GRACE → RESTORATION → USEFULNESS

Jesus is not uncovering hidden greatness. He is transforming a sinner.

REFLECTION & APPLICATION

1. What am I _____ from Jesus?

2. Am I spending time to _____ and _____ Jesus, or am I just following from _____?

3. Who in my life can I _____ to Jesus this _____?

4. How does it encourage me to know that Jesus knows me completely and still _____ to make me into who He _____ me to be?

FINAL LANDING

Jesus knows who you are.

Jesus knows what you are not.

Jesus knows what His grace intends to make of you.

FOLLOW HIM.

LOOKING AHEAD

Next: Luke 5:1–11 — ‘Follow Me, and I will make you...’